

The 2024 HUB Build Northwest Awards Entry Form - Contractors



PROJECT TYPE

CHECK ONE (See *Project Category* section in Entry Packet for detailed descriptions of each project type.)

- | | | |
|---|--|---|
| <input type="checkbox"/> Building (under \$10 million) | <input type="checkbox"/> Heavy & Utilities | <input type="checkbox"/> Small Projects |
| <input type="checkbox"/> Building (\$10 million and over) | <input type="checkbox"/> Sub-Contractor | <input type="checkbox"/> Special Projects |
| <input type="checkbox"/> Highway & Transportation | <input type="checkbox"/> Out of Area | |

CHECK ONE

- New Construction Renovation

CONTRACTOR INFORMATION

Must be an Inland Northwest AGC member in good standing

Company Name (list all if a joint venture): _____

Entry Submitted By: _____ Title: _____

Email: _____

PROJECT TEAM INFORMATION

Owner: _____

General Contractor: _____

Lead Architect: _____ Lead Engineer: _____

Major Sub-Contractors: _____

PROJECT INFORMATION

Project Name: _____

Location: _____

Contract Amount: _____

Date Project Started: _____

Completion Date: _____

What was the percentage of volume of work on this project performed with your own field personnel? _____ %

Were there any fatalities on this project? Yes No

Attach additional sheets if necessary

Send this form and your completed entry package to:

Inland Northwest AGC
Build Northwest Awards
4935 E. Trent Ave.
Spokane, WA 99212

All entries must be received no later than 4:00 pm on November 1, 2024 at the AGC office. There will be no exceptions or extensions.

The 2024 HUB Build Northwest Awards Entry Form - Suppliers



COMPANY INFORMATION

Must be an Inland Northwest AGC member in good standing

Company Name: _____

Entry Submitted By: _____ Title: _____

Email: _____

PROJECT TEAM INFORMATION

Owner: _____

General Contractor: _____

Company Product Supplied to: _____

PROJECT INFORMATION

Project Name: _____

Location: _____

Type of Product Supplied: _____

Amount of Product Supplied: _____

How did the product supplied enhance the success of the project: _____

Describe any unique applications of the product (if applicable): _____

Attach additional sheets if necessary.

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